

**OKLAHOMA CAMERA CLUB**  
**2010 YOUTH PHOTO CONTEST - ENTRY FORM**

OCC # \_\_\_\_\_

Student's Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Parents / Guardians Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State **OK** Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail Address \_\_\_\_\_

Include area code

Name of School Attending \_\_\_\_\_

Name of Local Newspaper \_\_\_\_\_

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Information below to be completed by School or Organization sponsoring the student

Name of School/Organization \_\_\_\_\_

Name of sponsor \_\_\_\_\_ Phone # \_\_\_\_\_

Include area code

E-mail Address \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

“ I certify that this photograph, submitted for entry in this activity, has been taken by the entrant.”

Signed: \_\_\_\_\_

signature of adult sponsor

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**# - CATEGORY - PRINT TITLE (maximum 30 characters)**

**1 - PJ - Photojournalism -** \_\_\_\_\_

**2 - HI - Human Interest -** \_\_\_\_\_

**3 - AR - Architecture -** \_\_\_\_\_

**4 - LS/WS - Landscapes or Waterscapes -** \_\_\_\_\_

**5 - PC#1 - Photographer's Choice -** \_\_\_\_\_

**6 - PC#2 - Photographer's Choice -** \_\_\_\_\_

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Student's Name \_\_\_\_\_

The entrant permits the sponsors to reproduce the entered materials for publication and/or display in media related to the competition.

Student's Signature \_\_\_\_\_

Obtain information from the Oklahoma Camera Club website:

[www.Oklahomacameraclub.com](http://www.Oklahomacameraclub.com) and send entries to Mrs. Carol McCreary, OCC Youth Photo Contest, P. O. Box 892563, Oklahoma City, OK 73189-2563 . Phone: 405-634-1817 and email address: [tcmccreary@cox.net](mailto:tcmccreary@cox.net)

The results of the contest and top photos will be posted on the Oklahoma Camera Club website and a catalogue will be sent to each entrant. At the **April 27, 2010** meeting of the Oklahoma Camera Club, the winning prints for each category: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and Honorable Mentions will be shown and the students will be presented their awards and prizes. The winning prints will be displayed at a location to be announced later.. Winning prints will be sent to the **National Photographic Society of America Youth Showcase Contest** in May 2010 for another judging. The Youth PSA winners will be shown at the National Convention in September 2010. Prints of students that have paid a \$ 3 return fee will be returned by the end of January 2011.

The goal of this contest is to promote photography among young people by highlighting outstanding photographs from high school age students, sponsored by both public and private schools, scout groups, 4H clubs, church youth groups, and other youth organizations. Public and home schooled students are encouraged to enter this contest.

1. Photographs must have been taken by the student but the film or digital image can be commercially processed and the print can be made by another party or commercial source. Entries are not restricted to any one film size.
2. Each student may enter 6 prints: one print in each category and an extra Photographer's Choice print. The student may enter prints from **ONLY** one group of a high school age school or organization.
3. Print entries shall be no smaller than 5" X 7" or no larger than 9" X 12" inches in size, either with or without borders. The prints must be **UNMOUNTED**.
4. **No entry fee will be required.** Each student that wants their prints returned will need to pay a **\$ 3 return fee**. No prints will be returned without this fee. Checks must be made payable to **Oklahoma Camera Club**.
5. Entries must be received by **April 3, 2010**. Please fill out all parts of the entry form so Oklahoma Camera Club and PSA can make contact with winners during the summer if necessary.

**Make copies of the PRINT ENTRY SLIP AS NEEDED.**

**On the back of each print, attach a PRINT ENTRY SLIP with scotch tape.**

Mail Entries to –

If different Return Address than entry information, please fill out below

**Mrs. Carol McCreary**  
**Oklahoma Camera Club**  
**Youth Photo Contest**  
**P. O. Box 892563**  
**Oklahoma City, OK 73189-2563**

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**TO:**

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**MAKE COPIES AS NEEDED**

Cut and tape one to back of each entry						<b>PRINT ENTRY SLIP</b>	
<b>Circle Category:</b>	<b>PJ</b>	<b>HI</b>	<b>AR</b>	<b>LS/WS</b>	<b>PC#1</b>	<b>PC#2</b>	
<b>Title:</b> _____							
<b>Makers Name:</b> _____							
Fill in the info lines below with <b>Y</b> (yes) or <b>N</b> (no) for this print							
<input type="checkbox"/> Digital picture <input type="checkbox"/> User-made computer print <input type="checkbox"/> User-made enlarger print							