

# OKLAHOMA CAMERA CLUB

## 2012 YOUTH PHOTO CONTEST - ENTRY FORM - Closing Date - March 14, 2012

Student's Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Parents / Guardians Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State **OK** Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail Address \_\_\_\_\_

Include area code

Name of School Attending \_\_\_\_\_

Name of Local Newspaper \_\_\_\_\_

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Information below to be completed by School or Organization sponsoring the student

Name of School/Organization \_\_\_\_\_

Name of sponsor \_\_\_\_\_ Phone # \_\_\_\_\_

Include area code

E-mail Address \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

“ I certify that this photograph, submitted for entry in this activity, has been taken by the entrant.”

Signed: \_\_\_\_\_

signature of adult sponsor

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This year students can enter both prints and/or digital images in the Oklahoma Youth Contest.

1. **Photographs and/or Digital Images must have been taken by the student.**

The print can be commercially processed and the print can be made by another party or commercial source.

2. Each student may enter 6 prints: one print in each category and an extra Photographer's Choice print.

Each student may enter 5 digital images - only one Photographer's Choice.

The student may enter from only a high school or an organization.

3. Print entries shall be no smaller than 5" X 7" or no larger than 9" X 12" inches in size, either with or without borders. The prints must be **UNMOUNTED**.

4. Digital entries must be in "jpeg" format. The maximum horizontal dimension (width) is 1024 pixels and The maximum vertical dimension (height) is 768 pixels. The digital filename for each image, received by **Email or CD/DVD** should contain the category, maker first and last name and image title. No punctuation marks other than - and \_ are permitted in the filename. **Examples below:**

General description: <category>-<first\_last>-<image\_title>.jpg

Filename example: AR-John\_Doe-The\_Capital\_Building.jpg

(Use AR, PA, SC, PJ, and PC for categories -- remember only one Photographer's Choice entry)

5. **No entry fee is required.** Each student that wants their prints returned will need to pay a **\$ 3 return fee.** No prints will be returned without this fee. Checks must be made payable to **Oklahoma Camera Club.**

6. Entries must be received by **March 14th, 2012.** Please fill out all parts of the entry form so Oklahoma Camera Club and PSA can make contact with winners during the summer if necessary.

The results of the contest and top photos will be posted on the Oklahoma Camera Club website and a catalogue will be sent to each entrant. At the **April 10th, 2012** meeting of the Oklahoma Camera Club, the winning prints for each category: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and Honorable Mentions will be shown and the students will be presented their awards and prizes. Winning prints and digital images will be sent to the **National Photographic Society of America Youth Showcase Contest** in May 2012 for another judging. The Youth PSA winners will be shown at the National Convention in September 2012. Prints of students that have paid a \$ 3 return fee will be returned by the end of January 2013.

The goal of this contest is to promote photography among young people by highlighting outstanding photographs from high school age students, sponsored by both public and private schools, scout groups, 4H clubs, church youth groups, and other youth organizations. Public and home schooled students are encouraged to enter this contest.

**Make copies of the PRINT ENTRY SLIP AS NEEDED.**

**On the back of each print, attach a PRINT ENTRY SLIP with scotch tape.**

Mail Entries to –

If different Return Address than entry information, please fill out below

**Mrs. Carol McCreary  
Oklahoma Camera Club  
Youth Photo Contest  
P. O. Box 892563  
Oklahoma City, OK 73189-2563**

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| **TO:**  
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|  |                 |                          |                          |                          |                         |             |
|--|-----------------|--------------------------|--------------------------|--------------------------|-------------------------|-------------|
| Cut and tape one to back of each print entry                                     |                 |                          |                          |                          | <b>PRINT ENTRY SLIP</b> |             |
| <b>Circle Category:</b>  | <b>AR</b>       | <b>PA</b>                | <b>SC</b>                | <b>PJ</b>                | <b>PC#1</b>             | <b>PC#2</b> |
| <b>Title:</b>  | _____           |                          |                          |                          |                         |             |
| <b>Makers Name:</b>  | _____           |                          |                          |                          |                         |             |
| Fill in the info lines below with <b>Y</b> (yes) or <b>N</b> (no) for this print |                 |                          |                          |                          |                         |             |
| <input type="checkbox"/>   | Digital picture | <input type="checkbox"/> | User-made computer print | <input type="checkbox"/> | Commercial-made print   |             |

|  |                 |                          |                          |                          |                         |             |
|--|-----------------|--------------------------|--------------------------|--------------------------|-------------------------|-------------|
| Cut and tape one to back of each print entry                                     |                 |                          |                          |                          | <b>PRINT ENTRY SLIP</b> |             |
| <b>Circle Category:</b>  | <b>AR</b>       | <b>PA</b>                | <b>SC</b>                | <b>PJ</b>                | <b>PC#1</b>             | <b>PC#2</b> |
| <b>Title:</b>  | _____           |                          |                          |                          |                         |             |
| <b>Makers Name:</b>  | _____           |                          |                          |                          |                         |             |
| Fill in the info lines below with <b>Y</b> (yes) or <b>N</b> (no) for this print |                 |                          |                          |                          |                         |             |
| <input type="checkbox"/>   | Digital picture | <input type="checkbox"/> | User-made computer print | <input type="checkbox"/> | Commercial-made print   |             |

High School \_\_\_\_\_

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**# - CATEGORY - PRINT ENTRY - TITLES (maximum 30 characters)**

**1 - AR - Architecture - \_\_\_\_\_**

**2 - PA - People / Animals - \_\_\_\_\_**

**3 - SC - Landscapes / Waterscapes - \_\_\_\_\_  
/ Cityscapes**

**4 - PJ - Photojournalism - \_\_\_\_\_**

**5 - PC#1 - Photographer's Choice - \_\_\_\_\_**

**6 - PC#2 - Photographer's Choice - \_\_\_\_\_**

**( 5 and 6 could be Creative Photos )**

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**# - CATEGORY - DIGITAL ENTRY - TITLES (maximum 30 characters)**

**1 - AR - Architecture - \_\_\_\_\_**

**2 - PA - People / Animals - \_\_\_\_\_**

**3 - SC - Landscapes / Waterscapes - \_\_\_\_\_  
/ Cityscapes**

**4 - PJ - Photojournalism - \_\_\_\_\_**

**5 - PC - Photographer's Choice - \_\_\_\_\_**

**( 5 could be Creative Photos )**

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The entrant permits the sponsors to reproduce the entered materials for publication and/or display in media related to the competition.

Student's Name \_\_\_\_\_

Student's Signature \_\_\_\_\_

Obtain information from the Oklahoma Camera Club website: [www.Oklahomacameraclub.com](http://www.Oklahomacameraclub.com)  
and send entries to Mrs. Carol McCreary, OCC Youth Photo Contest, P. O. Box 892563, Oklahoma City, OK  
73189-2563 . Phone: 405-634-1817, Cell Phone 405-740-1433 and email address: [tcmccreary@cox.net](mailto:tcmccreary@cox.net)